

California Department of Education  
AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT  
2018-19 APPLICATION FOR FUNDING  
(Due Date: To be received in Regional Supervisor's Office by June 30, 2018)

Willows High School  
\_\_\_\_\_  
School Site

Willows Unified  
\_\_\_\_\_  
District

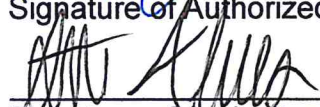
Please include the following items with your application:

- Eligibility Determination Sheet
- Variance Request Form (if applicable)
- Quality Criterion 12 Form (if applicable)
- Award Estimator and Budget Sheet
- List of Agriculture Teachers

Certification: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

  
\_\_\_\_\_  
Signature of Authorized Agent

Superintendent  
\_\_\_\_\_  
Authorized Agent Title

  
\_\_\_\_\_  
Signature of Agriculture Teacher  
Responsible for the Program

\_\_\_\_\_  
Signature of Principal

Contact Phone Number: (530) 934-6611

Date of Local Agency Board Approval: \_\_\_\_\_

### Eligibility Determination Sheet

IN ORDER TO APPLY FOR FUNDING, YOU MUST MEET **ALL** THE QUALITY CRITERIA LISTED BELOW.

Please check each Quality Criteria you meet:

- 1. Curriculum and Instruction
- 2. Leadership and Citizenship Development
- 3. Practical Application of Occupational Skills
- 4. Qualified and Competent Personnel
- 5. Facilities, Equipment, and Materials
- 6. Community, Business, and Industry Involvement
- 7. Career Guidance
- 8. Program Promotion
- 9. Program Accountability and Planning

IF YOU CHECKED **ALL** THE REQUIRED QUALITY CRITERIA, PLEASE CONTINUE TO THE NEXT PAGE OF YOUR APPLICATION.

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If you **do not** meet one or more of the criteria listed above, you may submit a Variance Request Form for each unmet criterion.

A variance is a proposed plan to bring your program into compliance with all the quality criteria listed above, prior to the following year's application.

All variances must be approved with this application in order to be eligible for funding. Non-compliance with the terms of the approved variance will result in a loss of funds.

Will you be including a formal Variance Request Form for each unmet criterion?

Yes  No

IF YOU ARE REQUESTING ONE OR MORE VARIANCES, PLEASE COMPLETE A **VARIANCE REQUEST FORM** FOR EACH AND CONTINUE TO THE NEXT PAGE OF YOUR APPLICATION.

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IF YOU DO NOT MEET **ALL** REQUIRED QUALITY CRITERIA LISTED ABOVE, **AND** YOU ARE **NOT** SUBMITTING A VARIANCE REQUEST FORM

**STOP**

YOU ARE NOT ELIGIBLE TO APPLY FOR FUNDING THROUGH THE AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT.

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**Award Estimator**

**DATES OF PROJECT DURATION: JULY 1, 2018 TO JUNE 30, 2019**

**Applicant Information (please fill in the underlined fields)**

Number of Different Agriculture Teachers at Site 4  
 (Please attach a separate list of Agriculture teachers' names):  
 Total Number of Students from the prior fiscal year R-2 Report: 198  
 Number of teachers meeting Criterion 10 (see instructions for more information): 2  
 Number of teachers meeting Criterion 11a (see instructions for more information): 2  
 Number of teachers meeting Criterion 11b (see instructions for more information): 1  
 Do you meet all criteria on the attached Quality Criterion 12 Form (Y/N)? Y

**Award Calculations**

Part 1: Based on your number of agriculture teachers at the site:  
 (Please attach a separate list of Agriculture teachers' names): \$ 5,000.00  
 Part 2: Based on \$8.00 per member listed on the R-2 Report: \$ 1,584.00  
 Part 3a: Based on number of teachers meeting Criterion 10: \$ 4,000.00  
 Part 3b: Based on number of teachers meeting Criterion 11a: \$ 4,000.00  
 Part 3c: Based on number of teachers meeting Criterion 11b: \$ 2,000.00  
 Part 4: Based on meeting all criteria on the Quality Criterion 12 Form: \$ 7,500.00  
**Total Estimated Award:** \$ 24,084.00

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**Budget Sheet**

Incentive grant awards must be matched for each Account Number below (4000, 5000, and 6000). Account Number 4000 requires only the subtotal be matched, but Account Numbers 5000 and 6000 must be matched by line item. A waiver of matching must be approved for any instances where matching funds do not meet or exceed Incentive Grant funds.

**Amount left to Allocate:** \$ 0.00

4000: Books & Supplies

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	books & supplies	\$ 8,000.00	\$ 8,000.00
	<b>Subtotal for 4000</b>	\$ 8,000.00	\$ 8,000.00

5000 Services and Operating Expenses, including services of consultants, staff travel, conferences, rentals, leases, repairs, and bus transportation

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	Travel & Conference	\$ 8,500.00	\$ 8,500.00
2.	Fuel/ Transportaion	\$ 5,000.00	\$ 5,000.00
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	<b>Subtotal for 5000</b>	\$ 13,500.00	\$ 13,500.00

6000 Capital Outlay, including sites, buildings, improvement of buildings, and equipment

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	Equipment Repair	\$ 2,584.00	\$ 2,584.00
2.			
3.			
4.			
5.			
	<b>Subtotal for 6000</b>	\$ 2,584.00	\$ 2,584.00

**Total Allocated Funds:** \$ 24,084.00      \$ 24,084.00

### QUALITY CRITERION 12 FORM

Agricultural programs meeting all of the required Quality Criteria (Criteria 1 – 9) may qualify for an additional \$7,500 by also meeting Criterion 12.

Please check each qualifying condition you meet, below.

This form, along with the appropriate verification, must be submitted with the Agricultural Career Technical Education Incentive Grant Application by the application deadline.

Number of Students on Previous Year's R-2 Report: 198

#### 12A: Leadership and Citizenship Development

21 Number of activities on the approved FFA Activity list in which the local chapter participated (Must participate in at least 80 percent of the activities)

#### 12B: Practical Application of Occupational Skills

14 Number of students who received the State FFA Degree (Must be at least 5 percent of the R2 number)

#### 12C: Qualified and Professional Activities

2 Number of teachers who attended a minimum of five professional in-service activities (Must attach approved In-service Activities Verification Page)

#### 12D: Community, Business, and Industry Involvement

3 Number of meetings held by the local Agriculture Advisory Committee (Must be at least three, with minutes attached)

Name of Agriculture Advisory Committee Chair: Alex Pariso

Phone Number of Agriculture Advisory Committee Chair: (530) 330-1781

#### 12E: Retention

35 Number of students from the 2014 freshman cohort who completed 3 or 4 years of Agriculture Education courses must be at least 30% of the 2014 freshman cohort

#### 12F: Graduate Follow-Up

35 Number of program completers graduating last year

35 Number of those who graduated who are employed in agriculture, in the military, or continuing their education (must be at least 75 percent of the program completers). Attach graduate follow-up report

## ANNUAL FFA CHAPTER ACTIVITIES CHECK SHEET

Year 17/18 School Willows

Must meet at least 12 areas

ACTIVITY	NUMBER OF PARTICIPANTS
<b>Attended the following:</b>	
Greenhand Conference	14
Made For Excellence Conference	7
Advanced Leadership Academy	7
Chapter Officer Leadership Conference	9
Spring Region Meeting	3
State Leadership Conference	24
National Convention	1
<b>Submitted the following:</b>	
State Degree Application	14
American Degree Application	1
Proficiency Award Application - Section	2
Chapter Award Application - State	
Scholarship Application - State	3
<b>Participated in the following:</b>	
Opening and Closing Contest - Section	26
Best Informed Greenhand Contest - Section	13
Co-Op Marketing Quiz - Section	
Creed Recitation - Section	3
Extemporaneous Speaking - Section	
Job Interview - Section	2
Impromptu Speaking - Section	1
Prepared Speaking - Section	1
Parliamentary Procedure - Section	
County/District Fair/Show	76
Career Development Teams (other than those identified above)	
1 Farm records	4
2 BIG	8
3	
Other Activity Above the Chapter Level (Leadership Events/Additional CDE Teams)	
1 Project Comp	3
2	
3	
4	
5	
<b>TOTAL AREAS MET</b>	<b>21</b>



# CALIFORNIA AGRICULTURAL EDUCATION

**CVNJMPC**  
?epgsjrsp\_j Cbsa\_rgrt

**N? PRAGN? RC**  
Qrsbcl rq\$ Kck ` cpq

**RC? AF**  
Pc\_af cpq \$ ?bt gmpq

**QSNMPR**  
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**EGC**  
Qmrt qmpq \$ Bmt mpq

## A\_jgthpl g ?e Cb M jg c







B\_of ` m\_pb

Nmqr Ep\_bs\_rc Dmjmu +Sn

- Home
- Account Settings
- Account Balance  
State Balance: \$-19.50  
Region Balance: \$150.00
- Student Roster  
[Set Student Access Code](#)
- FFA Membership
- Post Graduate Data
- Event Registration
- Livestock Insurance
- State Ag Ed Data Reports
- State Course Summary
- Application Center

Qrsbcl rq ` wEp\_bs\_rgrt Wc\_p (36 Students) 2018  
Only students with 3 or more years in Ag Ed will be shown in this list.

NAME	FFA ID	GRAD YEAR	YEARS IN AG	GRAD STATUS
<u>Amaro, Maci</u>	601156990	2018	4	Four Year College - Ag Major
<u>Arendt, Clay</u>	601156991	2018	4	Employed - Parttime - Ag Job
<u>Baker, Amelia</u>	601156995	2018	4	Two Year College - Ag Major
<u>Baker, Mariah</u>	601156996	2018	4	Two Year College - Non-Ag Major
<u>Baker, Taylor</u>	601156997	2018	4	Two Year College - Ag Major
<u>Beas, Fabian</u>	601157000	2018	3	Location or Position Unknown
<u>Briones, Briana</u>	601157007	2018	4	Four Year College - Ag Major
<u>Carriere, Christina</u>	601157011	2018	3	Four Year College - Ag Major
<u>Carriere, Sean</u>	601157012	2018	3	Two Year College - Ag Major

	NAME	FFA ID	GRAD YEAR	YEARS IN AG	GRAD STATUS
 Directory	<a href="#">Davis, Ryece</a>	601157027	2018	4	Two Year College - Ag Major
 Order Paper Record Books	<a href="#">Escobar, Juan</a>	601157029	2018	3	Location or Position Unknown
 Go to My FFA.org Account	<a href="#">Fleming, Rebecca</a>	601157031	2018	4	Two Year College - Ag Major
 Go to My AET Account	<a href="#">Galvan, Saul</a>	601157037	2018	3	Location or Position Unknown
 Go to NFFA Declaration/Certification	<a href="#">Gonzales, Noah</a>	601157040	2018	3	Location or Position Unknown
 Go to Degree/Application Manager	<a href="#">Gonzalez, Angel</a>	601157041	2018	4	Location or Position Unknown
	<a href="#">Kessler, Katie</a>	602433367	2018	3	Two Year College - Ag Major
	<a href="#">Lomeli, Marco</a>	601157054	2018	4	Location or Position Unknown
	<a href="#">Martins, Blaize</a>	601157057	2018	4	Two Year College - Ag Major
	<a href="#">McBride - Perez, Nicholas</a>	601157058	2018	3	Location or Position Unknown
	<a href="#">Medina, Isaac</a>	601157061	2018	4	Two Year College - Ag Major
	<a href="#">Montz, Jacob</a>	601157065	2018	4	Two Year College - Ag Major
	<a href="#">Morrell, Bailey</a>	601157066	2018	4	Four Year College - Ag Major
	<a href="#">Mudd, Jared</a>	601157067	2018	4	Employed - Fulltime - Ag Job
	<a href="#">Olsen, Jordan</a>	602431446	2018	3	Location or Position Unknown
	<a href="#">Palacios, Julio</a>	601157069	2018	3	Location or Position Unknown
	<a href="#">Ponciano, Natalie</a>	601157073	2018	4	Two Year College - Non-Ag Major
	<a href="#">Rakestraw, Marissa</a>	601157075	2018	4	Two Year College - Ag Major
	<a href="#">Randolph, Abigail</a>	601157077	2018	3	Two Year College - Non-Ag Major
	<a href="#">Robles, Nicolaus</a>	602434197	2018	3	Location or Position Unknown
	<a href="#">Salinas-Melena, Francisco</a>	601156999	2018	4	Location or Position Unknown
	<a href="#">Sites, Caroline</a>	601123980	2018	4	Location or Position Unknown
	<a href="#">Smith, Logan</a>	601157082	2018	4	Two Year College - Ag Major



NAME	FFA ID	GRAD YEAR	YEARS IN AG	GRAD STATUS
<u>Taylor, Cole</u>	601157085	2018	4	Military
<u>Taylor, Katherine</u>	601157086	2018	4	Four Year College - Ag Major
<u>Van Why, Jared</u>	601157089	2018	4	Two Year College - Ag Major
<u>velazquez, karina</u>	601157094	2018	3	Location or Position Unknown

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### Msp K gpggrt

Agricultural Education prepares students for successful careers and a lifetime of informed choices in the global agriculture, food, fiber, and natural resources systems.

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**Willows High Agriculture Teachers:**

1. **Staci Alves**
2. **Adam Rafalski**
3. **Mark Perkins**
4. **Kathleen Jones**

# Willows FFA

## Advisory Committee Meeting Minutes

### 9/6/2017

#### Members Present:

- Doug Bell
- Tanisha Norvell (Student Teacher)
- Amanda Samons
- David Johnstone
- Alex Parisio
- Staci Alves
- Jeromy Geiger
- Chuck Crete
- Seth Fiack
- Jim Jones
- Mark Perkins
- Gene Massa
- Randy Lindsey

The meeting was called to order by committee chair, Alex Parisio, at 5:32 pm. The minutes from the previous meeting were distributed and approved.

Mr. Crete asked if the WUSD board is considering adding an 8th grade ag program and shared what he believes the benefits of adding that program will be. It is not currently being considered, but the committee would like to revisit this topic at a later time.

We discussed advisory member terms. We appreciate everyone that is on the committee and want to make sure that no one feels like they are “stuck” on the committee. All members present stated that they would like to continue to serve on the committee, and Mr. Parisio is willing to continue servings as the chair.

An update of our current facilities and equipment projects were shared:

- Ag Truck was purchased and received in May and is being put to good use.
- The City and district cooperated on a project to change the grade of the entrance into the Ag yard area over the summer.
- Greenhouse - The cooling pad cover is being completed by Trevor Geiger.
- The new C and C Plasma has been ordered and we are waiting to hear the delivery date.
- C and C laser engraver and a livestock trailer is on the list of items we would like to add to the department this year. Mr. Lindsey stated that when looking at engravers be sure to ask about the cost and frequency and software upgrades.
- The school barn facility is due for it's annual clean-up. This year that should include shoveling out the drain system, and knocking down all of the weeds. Maintenance has been putting out rodent bait regularly.

It is early in the year and we are unsure of the funding amount coming from CTEIG grant for the department this year. This money will be used to purchase equipment to continue improving what is available for student learning in the Agriculture area.

Advisors shared about the change in State FFA convention location to Anaheim and the concern about the increased cost of the conference to members. Mr .Fiack suggested contacting supporters and asking them to donate their airfare points to help cover transportation costs.

Mr. Massa shared that the Butte College Anniversary celebration will be held on Sept. 16th.

It was agreed that the next committee meeting will be scheduled for February as long as the program is not under an Advisory committee review for the Ag Incentive Grant.

Meeting was adjourned at 6:38pm

Respectfully submitted,

Amanda Samons

# INCENTIVE GRANT IN-SERVICE ACTIVITIES DOCUMENTATION

## CRITERIA 4.B

School Year

2017/2018

School

Willows High

Based on the previous year's record, every agriculture teacher, teaching at least ½ time agriculture, attends a minimum of four of the following development activities:

Qualified and Competent Personnel

ACTIVITIES	TEACHERS NAMES	
	Staci Alves	Amanda Samons
Fall Region Meeting	X	X
Region In-service Day	X	X
Spring Region Meeting	X	X
Section In-service*	X	X
Section In-service*	X	X
Section In-service*	X	
Section In-service*	X	
Summer Conference	X	
University AgEd Skills Week	X	
Professional Development **	X	X

\* Four Section In-service Meetings equals one Professional Development Activity

\*\* Can utilize a *maximum* of two other "Agriculturally Related" Professional Development activities than those listed above. Explain the Development:

- 1 Colusa Farm Show- Staci Alves and Amanda Samons
- 2 South Coast Regional Meeting Presentation- Amanda Samons
- 3
- 4
- 5